**Return by February 5th of current year *(postmarked February 2nd)*:** MSU Extension Cass County

 ATTN: Scholarship App

 120 N. Broadway Suite 116

 Cassopolis, MI 49031

**Cover Page**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent/Legal Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**High School Attended: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GPA: \_\_\_\_\_\_\_\_**

College you have applied to, include expected course of study:

**Colleges: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Course of Study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Application Requirements:

* **Review** qualifications on opposite side of this document
* **Letter of recommendation** from a teacher, principal, or counselor. You may also wish to include recommendations from organizations you have belonged to (i.e.: church, scouts, FFA, etc.)
* **Letter of recommendation** from your Key Leader.
* **Your 4-H Story** – describe how 4-H has helped you personally, focusing on personal goals, plans for the future, home background, and/or 4-H experiences.
* **4-H Resume** outlining your 4-H and non-4-H experiences. This would include, but is not limited to: 4-H membership years, 4-H project area and years involved, 4-H county medals, 4-H county awards, 4-H state level awards, 4-H state recognition, 4-H activities, 4-H leadership roles, 4-H community service projects, other organization awards/involvement (i.e. fair, scouts, church, FFA, etc.), hobbies, special interest, skills, etc. **Not to exceed 2 pages, minimum size 12pt font, resume format preferred**
* **Interview** – A personal interview will be scheduled after application deadline.

**I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ have reviewed the qualifications and certify that I meet the criteria listed and that all information in this application is true and complete to the best of my knowledge.**

**Applicant Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Qualifications for the Cass County 4-H Leaders’ Association**

**4-H Senior Scholarship**

1. Must submit completed application by deadline. **No late applications will be accepted**.
2. Must meet the 4-H age requirement as of January 1 of the current 4-H year.
3. Must have no less than 5 consecutive years as an active Cass County 4-H member and have exhibited at least one project at the Cass County Fair for four of the five years.
4. Must currently be an active member in a Cass County 4-H Club but does not need to be a resident of Cass County.
5. Must have applied to a college, university or trade school of his or her choice.
6. Notification of awards will be made as soon as possible, after the committee makes their selection.
7. Presentation/announcement of scholarship will be made via mail, Facebook, and the next newsletter
8. All information submitted in the application will be kept confidential.
9. Award will be paid directly to the recipient in August of the current 4-H year.
10. Awards are determined without regard to race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, or family status.